NTA UGC NET

Previous Year's Solved Paper



Philosophy

JUNE 2012 - JULY 2018

BY GkSeries

- 1. July 2018
- i. Paper II
- 2. Nov 2017
- i. Paper II
- ii. Paper III
- 3. January 2017
 - i. Paper II
 - ii. Paper III
- 4. July 2016 (28-08-2016)
 - i. Paper II
 - ii. Paper III
- 5. July 2016 (10-07-2016)
 - i. Paper II
 - ii. Paper III
- 6. December 2015
 - i. Paper II
 - ii. Paper III
- 7. June 2015
- i. Paper II
- ii. Paper III
- 8. December 2014
 - i. Paper II
 - ii. Paper III
- 9. June 2014
- i. Paper II
- ii. Paper III
- 10. December 2013
 - i. Paper II
 - ii. Paper III
- 11. September 2013 (re-conducted on 08-09-2013)
 - i. Paper II
 - ii. Paper III
- 12. June 2013
- i. Paper II
- ii. Paper III
- 13. December 2012
 - i. Paper II
 - ii. Paper III
- 14. June 2012
- i. Paper II
- ii. Paper III

PHILOSOPHY (July 2018) PAPER - II

Note: This paper contains hundred (100) objective type questions of two (2) marks each. All questions are compulsory.

1.	Vçtti according to NyÂya is a relation between :		
	(1) Two Padas	(2)	Two PadÂrthas
	(3) Pada and PadÂrtha	(4)	Pada and VÂkya
2.	According to NyÂya the objects of visual sense-organ are also the objects of tactual sense - organ except :		
	(1) Röpa only	(2)	Röpatva only
	(3) Both röpa and röpatva	(4)	Both Röpa and sparïa
 Which type of hetvÂbhÂsa is committed correct code given below : marinmayaÉ parvataÉ vahnimÂn 			d by the following anumÂna ? Select the
	(1) AsÂdhÂraàa savyabhicÂra	(2)	SvaröpÂsiddha hetvÂbhÂsa
	(3) ÀïryÂsiddha hetvÂbhÂsa	(4)	Viruddha
4.	By what type of sannikarîa do we perceive patÂbhÂva in ghata according to the NyÂya?		
	(1) SaØyoga	(2)	SaØyukta SamavÂya
	(3) SamavÂya	(4)	Viïeîaàata
5.	Which type of kÂraàa of the world God is in Vaiïeîika philosophy?		
٥.	(1) SamavÂyikÂraàa		AsamavÂyikÂraàa
	(3) UpÂdÂnakÂraàa	` ,	NimittakÂraàa
6.	Which among the following is not compatible to the vaiïeîikas?		
	(1) Pratyakîa is pramÂàa	(2)	AnumÂna is pramÂàa
	(3) ìabda is pramÂàa	(4)	ìabda is svatantra (independent) pramÂàa

9.

called in NyÂya-epistemology:

(1) Jahat lakîaàÂ

(3) AjahadlakîaàÂ

correct code given below:

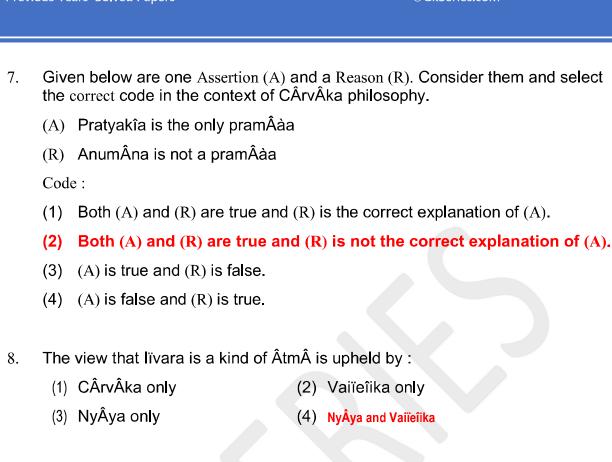
(R) Dvyaàuka is sÂvayava.

(3) (A) is true and (R) is false.

(4) (A) is false and (R) is true.

Code:

(A) The existence of paramÂàu must be admitted.



When the lakîaà of a word excludes ìakyÂrtha completely then that lakîaà is

Given below an Assertion (A) and one Reason (R). Consider them and select the

(1) (A) and (R) both are true and (R) is the correct ground for (A).

(2) (A) and (R) both are true and (R) is not the correct ground for (A).

(2) VyaájanÂ

(4) JahadajahadlakîaàÂ