

**NTA UGC NET**

Previous Year's Solved Paper

**Paper II & III**

**Philosophy**



**JUNE 2012 - JULY 2018**

BY GkSeries

1. July 2018
  - i. Paper II
2. Nov 2017
  - i. Paper II
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3. January 2017
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4. July 2016 (28-08-2016)
  - i. Paper II
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5. July 2016 (10-07-2016)
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6. December 2015
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9. June 2014
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11. September 2013 (re-conducted on 08-09-2013)
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14. June 2012
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PHILOSOPHY (July 2018)  
PAPER - II

Note : This paper contains hundred (100) objective type questions of two (2) marks each. All questions are compulsory.

- Vçtti according to NyÂya is a relation between :  
(1) Two Padas (2) Two PadÂrthas  
(3) **Pada and PadÂrtha** (4) Pada and VÂkya
- According to NyÂya the objects of visual sense-organ are also the objects of tactual sense - organ except :  
(1) Rôpa only (2) Rôpatva only  
(3) **Both rôpa and rôpatva** (4) Both Rôpa and sparîa
- Which type of hetvÂbhÂsa is committed by the following anumÂna ? Select the correct code given below :  
marinmayaÉ parvataÉ vahnimÂn  
(1) AsÂdhÂraàa savyabhicÂra (2) SvarôpÂsiddha hetvÂbhÂsa  
(3) **ÂiryÂsiddha hetvÂbhÂsa** (4) Viruddha
- By what type of sannikarîa do we perceive patÂbhÂva in ghata according to the NyÂya ?  
(1) SaÏyoga (2) SaÏyukta SamavÂya  
(3) SamavÂya (4) **Viiëiaàata**
- Which type of kÂraàa of the world God is in Vaiieïika philosophy ?  
(1) SamavÂyikÂraàa (2) AsamavÂyikÂraàa  
(3) UpÂdÂnakÂraàa (4) **NimittakÂraàa**
- Which among the following is not compatible to the vaiieïikas ?  
(1) Pratyakîa is pramÂàa (2) AnumÂna is pramÂàa  
(3) iabda is pramÂàa (4) **iabda is svatantra (independent) pramÂàa**

7. Given below are one Assertion (A) and a Reason (R). Consider them and select the correct code in the context of CârVâka philosophy.
- (A) Pratyakîa is the only pramÂaa  
(R) AnumÂna is not a pramÂaa
- Code :
- (1) Both (A) and (R) are true and (R) is the correct explanation of (A).  
**(2) Both (A) and (R) are true and (R) is not the correct explanation of (A).**  
(3) (A) is true and (R) is false.  
(4) (A) is false and (R) is true.
8. The view that lîvara is a kind of ÂtmÂ is upheld by :
- (1) CârVâka only (2) Vaiïeîika only  
(3) NyÂya only (4) **NyÂya and Vaiïeîika**
9. When the lakîaaÂ of a word excludes îakyÂrtha completely then that lakîaaÂ is called in NyÂya-epistemology :
- (1) **Jahat lakîaaÂ** (2) VyaájanÂ  
(3) AjahadlakîaaÂ (4) JahadajahadlakîaaÂ
10. Given below an Assertion (A) and one Reason (R). Consider them and select the correct code given below :
- (A) The existence of paramÂâu must be admitted.  
(R) Dvyaàuka is sÂvayava.
- Code :
- (1) (A) and (R) both are true and (R) is the correct ground for (A).**  
(2) (A) and (R) both are true and (R) is not the correct ground for (A).  
(3) (A) is true and (R) is false.  
(4) (A) is false and (R) is true.