

PHILOSOPHY
PAPER - II

Note : This paper contains fifty (50) objective type questions of two (2) marks each.
All questions are compulsory.

1. One may be free from devaçaà by :
(1) Observing brahmac'arya (2) Performing yajáa
(3) Uttering mantras (4) Giving birth to a child

2. The movement of the heavenly bodies according to the vedic tradition is guided by :
(1) The will of the gods (2) äta, the cosmic law
(3) The moral virtues of the people (4) PrajÂpati

3. Match the Set-I with Set-II and select the correct code :
Set - I Set - II
(a) äk (i) UdgÂtÂ
(b) SÂma (ii) Hota
(c) YajuÉ (iii) Adhvaryu
(d) Atharva (iv) BrahØÂ
Code :
(a) (b) (c) (d)
(1) (i) (ii) (iii) (iv)
(2) (ii) (i) (iii) (iv)
(3) (i) (iii) (ii) (iv)
(4) (iv) (iii) (ii) (i)

4. The absence of horseness in cow according to the Vaiïeïikas is known as :
(1) AnyonyÂbhÂva (2) PrÂgabhÂva
(3) DhvaØsÂbhÂva (4) AtyantÂbhÂva

5. There are two types of Bandhana of the soul : BhÂvabandhana and dravyabandhana. This view is held by :
(1) CÂrvÂka (2) Jaina (3) SÂØkhya (4) MímÂsÂ

6. Which one among the following is not acceptable to the Vaiïeïikas ?
(1) Veda is created by none
(2) TattvajáÂna is not the sufficient condition for niÉireyasa
(3) AbhÂva can be perceived
(4) Éivara is a type of ÂtmÂ

7. Which one among the following codes is acceptable to the cÂrvÂkas ? Answer considering (a), (b), (c), (d) ?
- (a) Kîti and KÂma (b) Artha and Puàya
(c) Sukha and Artha (d) Marut and Vyoma
- Code :
- (1) (a) and (b) (2) (a) and (c) (3) (a) and (d) (4) (b) and (c)
8. Select the correct sequence with reference to apavarga in NyÂya :
- (1) duÉkha, pravçtti, doîa, janma, mithyÂjáÂna
(2) mithyÂjáÂna, doîa, pravçtti, janma, duÉkha
(3) janma, duÉkha, pravçtti, doîa, mithyÂjáÂna
(4) janma, duÉkha, mithyÂjáÂna, pravçtti, doîa
9. Which one among the following is not an avayava of paácÂvayavínyÂya according to the NaiyÂyikas ?
- (1) UdÂharaàa (2) Upanaya (3) UpamÂna (4) Nigamana
10. Which one among the following is not a condition of VÂkyÂrtha (sentential meaning) jáÂna according to the NaiyÂyikas ?
- (1) VyÂkaraàa (2) TÂtparya (3) ÂkÂÛkîa (4) Àsatti
11. Which type of hetvÂbhÂsa is committed by the following anumÂna ? Select the correct code :
- 'ParvataÉ vahnimÂn níladhömÂt'
- (1) SÂdhÂraàa SavyabhicÂra (2) SvaröpÂsiddha
(3) VyÂpyatvÂsiddha (4) BÂdhita
12. According to the NaiyÂyikas 'padasfkti' is :
- (1) An additional padÂrtha
(2) An eternal padÂrtha
(3) A relation between two padas
(4) A relation between a pada and a padÂrtha that stands for it
13. Which of the following statements is not true with regard to PÂtanjala Yoga ?
- (1) God is one among Puruîas
(2) PÂtanjala Yoga admits three pramÂàas
(3) PÂtanjala Yoga advocates Monism
(4) PÂtanjala Yoga admits prior moral training

14. "The silver that appears in a shell cannot be unreal because it appears ; that silver cannot also be real because it is found to be not there when we see the shell properly". This is the view of :
(1) RÂmÂnuja (2) Êïwarakçisàa (3) ìaØkara (4) NÂgÂrjuna

15. Match List - I and List - II and choose the correct answer with the help of the code given below :

List - I

- (a) Jivanmukti
(b) Videhamukti
(c) NiÊireyasah
(d) Svarga

List - II

- (i) NyÂya - Vaiïeikas
(ii) Early MîmÂsakas
(iii) ìaØkara
(iv) Madhva

Code :

- (a) (b) (c) (d)
(1) (iv) (iii) (ii) (i)
(2) (iii) (iv) (i) (ii)
(3) (ii) (i) (iii) (iv)
(4) (i) (ii) (iv) (iii)

16. Given below are Assertion (A) and Reason (R). Consider them and select the correct code given below, in the context of ìaØkara's Philosophy :

Assertion (A) : ìaØkara's philosophy denies the world outright

Reason (R) : The fact is that there is a real external world

Code :

- (1) (A) and (R) are both true and (R) is the correct explanation of (A)
(2) (A) and (R) are both true and (R) is not the correct explanation of (A)
(3) (A) is false and (R) is true
(4) (A) is true and (R) is false

17. The correct sequence of evolution according to SÂØkhya is :

- (1) AhaØkÂra, manas, karmendriyas, JáÂnendriyas, mahat
(2) JáÂnendriyas, manas, karmendriyas, ahaØkÂra, mahat
(3) Karmendriyas, JáÂnendriyas, manas, mahat, ahaØkÂra
(4) Mahat, ahaØkÂra, manas, JáÂnendriyas, karmendriyas

18. Prakçti in SÂØkhya philosophy is :

- (1) Unconscious and dependent (2) Conscious and passive
(3) Unconscious and active (4) Conscious and independent

19. In Mīmāṃsā philosophy, all the following propositions are true except :
- (1) Mīmāṃsā upholds the theory of Svataḥ prāmāṇyavāda
 - (2) Self is considered as active
 - (3) Vedas are apauruṣeya
 - (4) The perceptual error in case of shell-silver illusion is because of adhyāsa

20. Given below are Assertion (A) and a Reason (R). Consider them and select the correct code in the context of Buddhism :

Assertion (A) : Nirvāṇa is momentary

Reason (R) : Sarvam Kīṛkāḥ Kīṛkāḥ

Code :

- (1) Both (A) and (R) are true and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are true and (R) is not the correct explanation of (A)
- (3) (A) is true and (R) is false
- (4) (A) is false and (R) is true

21. Match List - I with List - II and choose the correct answer with the help of code given below :

List - I

(Writer)

- (a) Sri Aurobindo
- (b) J. Krishnamurti
- (c) K.C. Bhattacharya
- (d) S. Radhakrishnan

List - II

(Writing)

- (i) Freedom from the known
- (ii) The Recovery of Faith
- (iii) Studies in Vedantism
- (iv) Savitri, a Legend and a symbol

Code :

- (a) (b) (c) (d)
- (1) (i) (ii) (iv) (iii)
 - (2) (iv) (i) (iii) (ii)
 - (3) (ii) (iv) (i) (iii)
 - (4) (iii) (i) (ii) (iv)

22. Which among the following is not correctly matched with Sri Aurobindo's concept of three poises of Supermental consciousness ?

- (1) Comprehending consciousness
- (2) Apprehending consciousness
- (3) Analytical consciousness
- (4) Projecting consciousness

23. Who among the following has addressed supreme reality as 'Jeevana Devatâ' ?
 (1) Sri Aurobindo (2) S. Radhakrishnan
 (3) B.R. Ambedkar (4) R.N. Tagore
24. Who among the following has said that 'It is better that mankind should become atheist by following reason than blindly believe in two million of gods' ?
 (1) Gandhi (2) Tagore (3) Vivekananda (4) Ambedkar
25. Given below are an Assertion (A) and a Reason (R). Consider them and select the correct code given below in the context of K.C. Bhattacharya :
 Assertion (A) : Judgements of Philosophy are Pseudo Judgements.
 Reason (R) : In all Judgements Predicate is Contained in the Subject
 Code :
 (1) Both (A) and (R) are true and (R) is the correct explanation of (A)
 (2) Both (A) and (R) are true but (R) is not the correct explanation of (A)
 (3) (A) is true but (R) is false
 (4) (A) is false but (R) is true
26. Who among the following holds the view that : 'Divine knowledge is creational, and as there is nothing outside God. He himself is the object of his knowledge. He creates as he knows, and knows as he creates.'
 (1) Tagore (2) Vivekananda
 (3) K.C. Bhattacharya (4) Iqbal
27. Match List - I with List - II and choose the correct answer with the help of code given below :
- | List - I
(Thinker) | List - II
(Thought) |
|-----------------------|---|
| (a) S. Radhakrishnan | (i) What is spoken must be in the first instance believed |
| (b) Vivekananda | (ii) The destiny of the human soul is to realise its oneness with the Supreme |
| (c) K.C. Bhattacharya | (iii) The infinite and finite are one as song and singing are one |
| (d) Tagore | (iv) Immortality is the realisation of oneness with everything |
- Code :
 (a) (b) (c) (d)
 (1) (i) (ii) (iv) (iii)
 (2) (ii) (iv) (iii) (i)
 (3) (iv) (ii) (i) (iii)
 (4) (ii) (iv) (i) (iii)

28. According to the ex nihilo theory of St. Augustine ;
- (1) God created the world out of the existent
 - (2) God created the world out of nothing
 - (3) God created the evil out of something
 - (4) God created himself out of nothing
29. "If there are no individual circular things ; there would be no such thing as the form called circularity", can be attributed to ;
- (1) Socrates
 - (2) Plato
 - (3) Aristotle
 - (4) St. Augustine
30. Consider the following statements in the light of Plato's metaphysics and mark the correct code :
- (a) What is truly real is not the objects we encounter in sensory experience
 - (b) Forms can only be grasped intellectually
 - (c) Forms are just ideas or concepts in the mind of some one
- Code :
- (1) Only (a) is true
 - (2) Only (a) and (b) are true
 - (3) Only (a) and (c) are true
 - (4) All (a), (b) and (c) are true
31. Who among the following holds the view that "Things are things because they can be enumerated" ?
- (1) Pythagoras
 - (2) Anaximander
 - (3) Heraclitus
 - (4) Parmenides
32. Given below are Assertion (A) and Reason (R). Consider them in the light of Thomas Aquinas and mark the correct code :
- Assertion (A) : God is the uncaused cause of the world.
- Reason (R) : Anything that begins to exist has to be caused to exist by something that already exists.
- Code :
- (1) Both (A) and (R) are true and (R) is the correct explanation of (A).
 - (2) Both (A) and (R) are true and (R) is not the correct explanation of (A).
 - (3) (A) is true and (R) is false.
 - (4) (A) is false and (R) is true.

33. Which one of the following early Greek Philosophers held that ;
 “You can not know what is not, nor can you express it. What can be thought of
 and what can be - they are the same”.

- | | |
|----------------|----------------|
| (1) Parmenides | (2) Heraclitus |
| (3) Empedocles | (4) Democritus |

34. Match List - I with List - II and choose the correct answer with the help of code given below :

- | List - I | List - II |
|-----------------|---------------|
| (a) Anaximenes | (i) Nous |
| (b) Anaximander | (ii) Air |
| (c) Thales | (iii) Apeiron |
| (d) Anaxagoras | (iv) Water |

Code :

- | (a) | (b) | (c) | (d) |
|-----------|-------|-------|-------|
| (1) (iii) | (ii) | (i) | (iv) |
| (2) (ii) | (iii) | (iv) | (i) |
| (3) (i) | (iv) | (iii) | (ii) |
| (4) (iv) | (i) | (ii) | (iii) |

35. Which of the following sequence correctly represent the successive stages of
 the Absolute mind according to Hegel ?

- | | |
|--|--------------------------------------|
| (1) imagination, intuition, conception | (2) religion, psychology, philosophy |
| (3) art, religion, philosophy | (4) religion, art, philosophy |

36. In the light of Kant’s philosophy, match List - I with List - II and choose the
 correct answer with the help of code given below :

- | List - I | List - II |
|---------------------------------|-------------------------------------|
| (a) The Problematical Judgement | (i) Heat is a form of motion |
| (b) The Infinite Judgement | (ii) This may be poison |
| (c) The Apodictic Judgement | (iii) Mind is unextended |
| (d) The Affirmative Judgement | (iv) Every effect must have a cause |

Code :

- | (a) | (b) | (c) | (d) |
|-----------|-------|-------|------|
| (1) (i) | (ii) | (iii) | (iv) |
| (2) (ii) | (iii) | (iv) | (i) |
| (3) (iii) | (iv) | (i) | (ii) |
| (4) (iv) | (iii) | (ii) | (i) |

37. In the light of Heidegger's thought match the following List - I with List - II and choose the correct answer with the help of code given below :

List - I	List - II
(a) Phenomenon	(i) Possibility
(b) Fear	(ii) That which reveals itself
(c) Ready - to - hand	(iii) A mode of man's being
(d) Existenz	(iv) Circumspection

Code :

- (a) (b) (c) (d)
(1) (iv) (iii) (ii) (i)
(2) (iii) (ii) (i) (iv)
(3) (ii) (iii) (iv) (i)
(4) (i) (iv) (iii) (ii)

38. Given below are Assertion (A) and Reason (R). Consider them and select the correct code :

Assertion (A) : According to Gilbert Ryle, to say of someone that 'x' is intelligent implies

Reason (R) : (i) It is an assertion about x's mind
(ii) It is our knowledge of x's public performance

Code :

- (1) Both (A) and (R) (i), (ii) are true and (R) (i), (ii) both are correct explanations of (A)
(2) (A) and (R) are true but (R) (i) only is the correct explanation of (A)
(3) (A) and (R) are true but (R) (ii) only is the correct explanation of (A)
(4) Both (A) and (R) are false and (R) (i), (ii) is not a correct explanation of (A)

39. Which of the following statement is incorrect in the context of Nietzsche :

- (1) Slave morality settles for the imaginary revenge of the after life
(2) Slave morality is inauthentic because it is always a reaction, never originating impulse
(3) Slave morality immediately says yes to what comes from outside, to what is different, to what is not oneself
(4) Slave morality is a morality of resignation, deferment and prohibition

40. In the light of William James, which of the following is not a correct statement ?

- (1) Life demands a response - "forced options"
(2) False ideas are those that we cannot verify
(3) Theories are only man - made language, in which we write our reports of nature
(4) True ideas cannot be validated

41. Phenomenology, according to Husserl, rests upon which of the following radical conviction ?

- (1) Meaning is in the mind alone
- (2) Meaning is in the world alone
- (3) Meaning is neither in the mind nor in the world
- (4) Meaning is in the intentional relationship between the mind and the world

42. Given below are Assertion (A) and Reason (R). Consider them and select the correct code :

Assertion (A) : According to Kant, though we cannot directly experience Noumena, a special class of Transcendental Ideas bridges the gap between the Phenomenal and Noumenal Worlds

- Reason (R) :
- (i) Ideas are called Transcendental because they are products of reason alone and not the result of the mind's interaction with sensation
 - (ii) They 'Unify' or 'make possible' having experience in the first place.

Code :

- (1) Both (A) and (R) (i), (ii) are true and (R) is the correct explanation of (A)
- (2) (A) and (R) (i) are true and (R) (i) is the only correct explanation of (A)
- (3) (A) and (R) (ii) are true and (R) (ii) alone is the correct explanation of (A)
- (4) Both (A) and (R) (i), (ii) are false and (R) does not provide a correct explanation of (A)

43. Match List - I with List - II and mark the correct code from given below :

List - I

List - II

- | | |
|---------------|--|
| (a) Epoche | (i) The intending consciousness |
| (b) Eidos | (ii) Suspension of the empirical and metaphysical presupposition |
| (c) Intuition | (iii) The invariant structure |
| (d) Noesis | (iv) An active repossession of the passive play of possibilities, reuniting them in a single grasp |

Code :

- (a) (b) (c) (d)
- (1) (iv) (i) (ii) (iii)
- (2) (iii) (ii) (iv) (i)
- (3) (i) (iv) (iii) (ii)
- (4) (ii) (iii) (iv) (i)

47. Which one among the following code is acceptable to John Locke ? Answer considering (a), (b), (c) and (d) :

- (a) Only Agreement of Ideas is Knowledge
- (b) Only Agreement of Sensations is Knowledge
- (c) Agreement or Disagreement of Ideas is Knowledge
- (d) Agreement or Disagreement of Sensations is Knowledge

Code :

- (1) (d) and (c) (2) (d) and (a) (3) (c) and (a) (4) (a) and (b)

48. Which one among the following code is acceptable to Spinoza ? Answer considering (a), (b), (c), (d) :

- (a) Nature as a self-creating reality is known as Natura Naturans.
- (b) Nature as a self-creating reality is known as Natura Naturata.
- (c) In its aspect of a creative product, Nature is known as Natura Naturata.
- (d) In its static aspect, Nature is known as Natura Naturans.

Code :

- (1) (a) and (b) (2) (a) and (c) (3) (a) and (d) (4) (b) and (d)

49. In the philosophy of Berkeley, all the following statements are true except :

- (1) There are no physical objects
- (2) What we call objects are only ideas
- (3) God creates ideas in us
- (4) There are ideas of flying horses

50. Select the correct sequence of process of evolution regarding Sri Aurobindo's philosophy :

- (1) Widening, Heightening, Integration
- (2) Heightening, Widening, Integration
- (3) Heightening, Integration, Widening
- (4) Integration, Heightening, Widening